

Executive  
Proclamation  
State of South Dakota  
Office Of The Governor

WHEREAS, Mr. and Mrs. Jacob Walter of Huron, South Dakota, exchanged the solemn vows of holy matrimony in Nineteen Hundred and Thirty-three; and,

WHEREAS, Mr. and Mrs. Jacob Walter have shared their lives for Fifty years  
in daily service to home, friends and family; and,

WHEREAS, On April 23, 1983, Mr. and Mrs. Jacob Walter will commemorate and celebrate their lifetime partnership of mutual respect and devotion; and,

WHEREAS, It is exemplary citizens like Mr. and Mrs. Jacob Walter who have made South Dakota a wonderful place to live and work; and,

WHEREAS, It is especially fitting and proper for the Governor to make note of the memorable milestones in the lives of our state's special citizens:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the great State of South Dakota, do hereby publicly proclaim April 23, 1983, as

MR. AND MRS. JACOB WALTER DAY

In South Dakota, and I join with the honored couple's many friends and relatives in wishing them many more years of health and happiness.



ATTEST:

IN WITNESS WHEREOF, I have hereunto  
set my hand and caused to be affixed  
the Great Seal of the State of South  
Dakota, in Pierre, the Capital City,  
this Nineteenth Day of April, In the  
Year of Our Lord, Nineteen Hundred  
and Eighty-Three

~~WILLIAM J. MURKIN GOVERNOR~~

**ALICE KUNDST, SECRETARY OF STATE**

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE  
ORIGINAL RECORD AND WAS MICROFILED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED  
LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILING OF THE ABOVE RECORDS WAS IN A MANNER  
AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROGRAPHIC  
REPRODUCTIONS. REDUCTION 25% VOL NO 3  
2 - 7 - 104